

WHEAT SHOW

Rules and Regulations

1. Official Crop Data Cards may be obtained from Larry Hittle, Alan Rush or online at www.cowleycountyfair.com. Official Data Cards must be completed prior to entry.
2. Entries with completed Data Card must be delivered to the Lions Club Pavilion at Island Park, Winfield between 9 a.m. and 12 noon on **Monday, July 21, 2025**.
3. All wheat exhibits shall be produced in the current year.
4. All exhibits shall be of COMBINE RUNS ONLY. Samples shall consist of a minimum of 10 pounds of wheat. One gallon of the wheat will be exhibited. The remainder will be used for judging.
5. ANY ENTRY WHICH HAS BEEN PICKED AND/OR SCREENED WILL BE DISQUALIFIED.
6. Limitations of Entry: Each farmer is limited to two entries, each of a different variety. Only one premium will be awarded to any individual.
7. Decision of the judges will be final.
8. In the case of a tie, premiums will be added together and divided by the number of entrants tying.
9. All exhibits of wheat will become property of the Cowley County Fair Assn.
10. Samples will be judged by the following criteria:

Protein	325 points
General Appearance of Samples	175 points
Test Weight	350 points
Dockage Factor	125 points
Completeness of Crop Data Card	25 points

Tests will be run by Fleming Feed & Grain, Burden, KS and Two Rivers Coop, Newkirk, OK.

COWLEY COUNTY CHAMPION MARKET WHEAT SHOW
Cowley County Free Fair – Winfield, KS

PLEASE PRINT CLEARLY

VARIETY _____ ENTRY NO. _____

CONTINUOUS CROP _____ (Check One) FALLOW _____

FIELD'S PRIOR CROP _____

GROUND PREPARATION (Check One):

No-Till _____ Limited Till _____ Full Till _____

TYPE OF DRILL USED _____

APPROX DATE SEEDED _____ FERTILIZED: YES _____ NO _____

NITROGEN _____ LBS. PER ACRE PHOSPHORUS _____ LBS. PER ACRE

OTHERS _____ LBS. PER ACRE

HERBICIDES: YES _____ NO _____ IF YES, WHAT TYPE _____

DATE HARVESTED _____ APPROX YIELD _____ BU. PER ACRE

ACRES OF FIELD FROM WHICH SAMPLE WAS OBTAINED _____

TYPE OF MACHINERY USED TO HARVEST:

CONVENTIONAL _____ ROTARY _____

GROWN BY _____

COMPLETE MAILING ADDRESS _____
