### TICKET PRICES 2025 COWLEY COUNTY FAIR. ADVANCE TICKET SALES at local retailers will be on sale---- JULY 15TH THROUGH JULY 30th TICKETS MAY ALSO BE PURCHASED ON LINE NOW: <u>www.cowleycountyfair.com</u>

After July 30th, 2025, passes will be sold at the Cowley County Fair Office and the Ticket Office at the Fairgrounds. The Grandstand Pass in ADVANCE \$35.00 The Grandstand Pass AT THE GATE \$50.00 One Event Tickets: ATV, Rodeos and Figure 8 races \$20.00 One Event Tickets: Friday Concert early \$30.00 One Event Tickets: Friday Concert at the gate \$40.00 VIP Concert tickets early \$50.00 VIP Concert tickets at the gate \$60.00 The Grandstand Pass will be sold at several locations throughout Cowley County.

### COWLEY COUNTY FAIR ASSOCIATION, INC.

Organized May 18, 1921

#### **2025 OFFICERS**

Jason Drake Daniel Rasico Kim Bacastow Jennie Willard

#### **DIRECTOR 1- Year**

Roy Henderson Dustin Schartzfager Josh Dobbs Hunter Miracle Justin Burgill

## **DIRECTOR 2-Year**

Dan Defore Greg Feaster Zach McCaslin Daniel Rasico Raleigh Kroupa

### **DIRECTOR 3– Year**

Eric Befort Lorie Godfrey Grady Martin Vernan Stout Kim Bacastow

\*Honorary Fair Board Member---Charles Craig

Admission to the Exhibits and Grounds is free. A charge for grandstand events will be made for special entertainment provided by the Fair Association.

# **OPEN CLASS DEPARTMENTS**

FO—Foods P - Photography G - Grains, Grasses and Farm Products AR - Art AN - Antiques H - Hobby T - Textiles FL - Floral Wheat Show Entry Forms Open Class entry Forms President Vice President Treasurer Secretary

Larry John Hittle Jason Goyer Corey Borders Greg Dixon Betty Haunschild

Jason Drake Robert D. Ankrom Jim McClung Casey Woner

Logan Buxton Tucker Drake Mary Hittle Nick Pellegrini

# RULES (READ ALL RULES BEFORE MAKING ENTRY. RULES FOR CAMPING AND PARKING: RULE #9, #10 and #11)

- 1. Entries to the Cowley County Fair are open to the World.
- 2. Any person making false entry will forfeit any prize that may have been awarded and will be excluded from all competition.
- 3. In case of no competition in any class, first place may or may not be awarded, per decision of the judge.
- 4. No prize will be paid on articles removed from THE GROUNDS BEFORE THE CLOSE OF THE FAIR WITHOUT WRITTEN PERMISSION FROM THE SUPERINTENDENTS OF THE DEPARTMENTS.
- 5. REASONABLE PERCAUTION WILL BE USED for the safety of stock or articles for exhibition or otherwise brought to the grounds, but the Cowley County Fair Association will NOT be responsible in any case of loss or damage.
- 6. **In case of protest,** it shall be made in writing, and shall be accompanied with a deposit of \$50.00, which shall be forfeited in case the protest is not sustained. All protests must state plainly the cause of the complaint.
- 7. If any decision regarding these rules shall arise, the decision of the Cowley County Fair Association shall be final.
- 8. In cases where special prizes are offered by commercial organizations, individual or breed associations, it is up to the exhibitor to claim these prizes. The Cowley County Fair Association will not be responsible for notifying either the exhibitor or the organization offering the special prize.
- 9. ALL CAMPERS (ON THE GROUNDS AND IN PECAN GROVE) MUST PAY CAMPING FEES THROUGH THE CITY OF WINFIELD'S CASHLESS SYSTEM! Please go to <u>www.cowleycountyfair.com</u> camping tab for updates and the link to pay. Primitive camping \$5.00 per day; camping with electrical hook-up \$17.00 per day.
- 10. Camping areas may be roped off starting July 22<sup>nd</sup>, 2025. This allows time for the City to mow prior to the Fair. All fees will be paid through the City of Winfield.
- 11. <u>For safety purposes, All ropes, tape, string, wire, post, stakes used as boundaries in the camping area. Will be</u> removed Monday morning July 28<sup>th</sup> prior to the fair and remain down through the duration of the fair. This will be <u>strictly enforced.</u>
- 12. PARKING AND HANDICAP PARKING: Handicap Parking is the area immediately south of the "south end of the Grandstand." The handicap entrance/exit ramp is at the south end of the Grandstand. ANY VEHICLE VIOLATING THE FOLLOWING WILL BE REMOVED AT THE OWNER'S EXPENSE: Handicap Parking, Blocking Barricades, Blocking Roads or Fire Lanes, Parking on the Midway, Parking in posted NO PARKING AREAS.
- 13. All ATVs, Side by Sides, Golf Carts, etc. must be insured, have lights and be driven by a licensed driver at all times while on the Cowley County Fair Grounds.
- 14. ANY PICNIC TABLES USED IN THE CAMP GROUNDS MUST BE RETURNED TO THE BUYER'S DINNER AREA BY 3:00 p.m. MONDAY, August 4<sup>th</sup>, 2025!
- 15. **ADA** please call 620-741-7449 if you have comments, suggestions or special needs. The Fair Board will make every reasonable effort to accommodate your requests/needs.
- 16. **DESIGNATED, ORGANIZED PROTEST DEMONSTRATION AREA** will be located in the Northeast parking area off US Hwy 160/West 9<sup>th</sup>.